



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Gerry Building Committee: Owner's Project Manager Subcommittee**  
Name of Board/Committee

Address of Meeting: **School Administrative Offices, 9 Widger Road, Marblehead, MA**

Room: **Superintendent's Conference Room**

<b><u>Monday</u></b>	<b><u>December</u></b>	<b><u>5</u></b>	<b><u>2016</u></b>	<b><u>7:00 PM</u></b>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Agenda

1. Call to Order
2. Public Comment
3. Approval of Minutes from 8/30/16
4. Review of Draft Request for Services
5. Next Meeting Schedule
6. New Business
7. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **David Harris, Jr.**

Posted by: **Carmen Darisse**

Date: **November 28, 2016**