



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

School Committee Protocol Sub-Committee
Name of Board/Committee

Address of Meeting: **School Administrative Offices, 9 Widger Road, Marblehead, MA**

Room: **Superintendent's Conference room**

<u>Tuesday</u>	<u>November</u>	<u>29</u>	<u>2016</u>	<u>1:00 PM</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Agenda

1. Discussion of SC Protocols

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Monday, November 21, 2016**